

Honor an assumed anonymity and read the responses with an eye for the needs that parishioners may express

1. Information/education—How many comments mention questions such as "Has anything changed with regards to reporting of abuse?" or "What does the Abp. of Baltimore do about priests accused of abuse?" or "how many bishops have ____"

- Can we stop paying the Church tax? - 43
- Can we write letters? - 43
- What can we do to voice out outrage? - 39
- What can the Parish do to effectively bring reform? - 39
- Must develop an effective message to the hierarchy - 39
- What does St V's do when allegations are made against someone? - 48
- Who is our Prophet? - 55
- How to ensure contributions do not go to legal defence of abuse cases - 62
- Do any laity have input on the results of abuse cases - 63
- What portion of our contributions are used for legal defense v work in our parish - 65

2. Action—

— What variety of actions do parishioners suggest we, as a parish, take, or say they plan to take, individually?

- Bind together - 46
- Stay at St V's - 45
- Stop using language associated with hierarchy - 41
- Starve the beast by withholding the Archdiocesan tax - 38
- Send our opinions to Bishops - 38
- Create a group for those feeling disenfranchised and grief - 37
- Stand together to confront Archdiocese - 37
- Pray - 35, 53
- Parish must take leadership role because hierarchy very obviously can't be trusted - 48
- Letters about our spirituality, liturgies - 51
- Vigil of reparation - 53
- Be attentive - 54
- Sign the Statement of Catholic Theologians calling for resignation of bishops - 54-
- Have a workshop on forgiveness for survivors - 54
- Help organize diocesan-wide response - 56
- Facilitate parishioners' access to reform movement - 56
- Challenge Church leadership/hierarchy to take effective steps - 58
- Speak up as individuals as well as a Parish - 58
- Read *Death in the Church* by Ilia Delio (28 August 2018) in the Omega Center - 59
- Must pressure Church to bring justice to victims - 61
- Need to learn "about how/from where comes the legalization" - 60

- We should speak to PA Bishops and get them to make admissions of their role in abuse - 67
- Nourish our Parishioners who were abused - 05
- It is time for reform in our Church and I want to be involved - 05
- Should have periodic sessions re abuse and how the Church is handling it - 06

— What actions do they want the Church to take, in whatever form they understand the Church?

- Abolish celibacy, marry - 46, 34, 07, 08
- Change course from bottom up - 46
- Demand Accountability and lay oversight - 44, 08
- Reform Hierarchy - 44, 56
- Remove hierarchy - 08
- Reform entire institutional Church - 34, 56
- Reclaim the Church as ours - 44
- Tell the whole truth - 42
- Stop hiding clergy - 42
- Must be a reformation - 41
- We the Church must changes - 40
- Accept women as equals at all levels - 34
- Ordain Women - 62
- Open channels of communication for laity and listen - 34
- Get rid of Pope and start over with house churches - 47
- Bishops should give their resignations to pope - 52
- Reform Church teaching on sex - 56, 08
- Investigation should involve outside leadership/laity but No Church leaders - 03
- Must hold accountable all those involved in the coverup, especially bishops - 04
- All bishops were involved in the coverup by omission or commission - 04
- Pope Francis must publicly address the situation- 06
- Church needs to be run by the people - 07
- Need grass roots movement to demand change - 08
- Send feedback to diocese and bishops - 09

— How many indicate they want to do something but aren't sure what that is?

- Will we look at this seriously - 51
- Sign on as Parish to a more moderate call for reform - 56
- Ask for “those involved in an way” to resign - 57
- Can we take steps both passionate and reasoned - 01
- Church must address celibacy - 06

3. Impact—What is the impact (spiritually, emotionally, mentally) on parishioners of this latest round of revelations of abuse and lack of accountability?

- How could God allow this to happen - 02
- Admire and appreciate the courage of the victims - 02
- Disconcerting that the coverup continues - 61
- Sad - 46, 51, 57, 58, 07,
- Embarrassment - 45
- Disappointment, especially at Bishops - 03
- Agitated - 40
- Distressed at dishonesty, discord and division in Church - 58
- questioning my own membership and participation - 39, 49
- Revisited abuse on me by Parishioner 50 years ago - 38
- Promoted to consider whether they could be more spiritual without the Church - 38
- Personal crisis as with a predator in family - 37
- Energy laity, let them lead - 37
- Can't forget hierarchy's failure to respond to cousin propositioned in seminary years ago - 36
- Stunned that anyone is shocked at PA Report given that we have known forever - 34
- Rage, Very Angry at Church - 47, 49, 57
- Anger - 66, 07
- Exhausting to explain why I remain Catholic - 48
- Lack of trust in Church - 49, 50, 64, 66, 07
- Devastating - 54
- Believes that nothing will be done - 55
- Surprised at how long this has taken to come to light - 60
- Empathy with victims - 01

4. Other—

— What other categories are there that do not fit into the above?

- Investigate the Church, prosecute criminals, end Statute of limitations - 42
- Cousin was smart priest who as part of his job reassigned abusive priests and would have known that they were re-offending - 61

— What messages defy categorization (if any)?

- RC Church has always failed to project a mature sexuality - 34
- Not about sex, rather about status and power - 51
- Justice and mercy for all - 53
- Pervasive sense of superiority has invaded the priesthood - 64
- Abuse and coverup reveal hegemony of institutional Church - 66